## **FINANCIAL STATUS REPORT**

(Short Form)

(Follow instructions on the back)

1 Foderal Assess		1. Chow mandene				<b>%</b> /
to Which Report	and Organizational Element t is Submitted	Federal Grant or Other Identifying Number Assigned     By Federal Agency			No.	Page of
Denali Commis	ssion	Project # 124-DC-200	ct # 124-DC-2004-T/			
3. Recipient Organ	sization (Name and complete a			<del></del>		pages
1	ic Association, Inc.		aknek, AK 99633			
4. Employer Identification Number 5. Recipient Account Nu			er or identifying Number	6. Final Report	7. Basis	
92 - 0027674		Manokotak	☐ Yes ☑ No		Cash Accrual	
	Period (See instructions)	1-	9. Period Covered by t	his Report		·
From: (Month, Day, Year)		To: (Month, Day, Year)	From: (Month, Day, Year)		To: (Month, Day	, Year)
4/15/2005 10. Transactions:		4/30/2007	10/1/2006		12/31/2006	
To. Transactions:			l Previously Reported	II This Period	III Cumula	tive
a. Total outlays			32,952.43	7,378.31	40,330.74	
b. Recipient share of outlays			0.00	0.00	0.00	
c. Federal share of outlays			32,952.43	7,378.31		40,330.74
d. Total unliqu	uidated obligations					
e. Recipient share of unliquidated obligations						
f. Federal share of unliquidated obligations						
g. Total Federal share(Sum of lines c and f)						40,330.74
h. Total Federal funds authorized for this funding period						55,000.00
i. Unobligated balance of Federal funds(Line h minus line g)						14,669.26
11. Indirect	a. Type of Rate (Place "X" i	· · · · · · —	termined	Final	[] =hd	
Expense	b. Rate	c. Base	d. Total Amount	Final Fixed  e. Federal Share		
	NA NA	NA	0.00		0.00	
12. Remarks: Atta legislation.	ch any explanations deemed n	ecessary or information required	d by Federal sponsoring	agency in compliance w	rith governing	
13. Certification:		owledge and belief that this re for the purposes set forth in t		nplete and that all out	ays and	
Typed or Printed Name and Title				Telephone (Area code, number and extension)		
Donna Vukich	- General Manager		907 246 4261			
Signature of Author	ized Certifying Official			Date Report Submitted		
Wil	ich	<b>V</b>	January 31, 2007			
NSN 7540-01-218-4	1387	ACCEPTED 269-20	2		itandard Form 269 DMB Circulars A-1	•

